



2020 KING OF THE ICE *Premier Ice Fishing Contest...*

Feb. 16th at White Lake / Kauneonga Lake

Up to \$2000 total cash & prizes! \$500 for largest eligible fish!*

Event runs 6am-3pm, Awards & Prizes follow

Registration, Weigh-in & Awards behind the White Lake firehouse

* Complete rules/details at: www.sullivancountyconservationclub.org

- ♦ **White Lake Fire Company will have Refreshments and Warming Area available during the event at the firehouse pavilion**
- ♦ **Liberty Agway Home & Garden will have bait and supplies available at the event**



For over 30 years, the Sullivan County Conservation Club has presented the area's premier ice fishing contest... King of the Ice! Hats, 50-50 and raffle tickets will be available at the registration site. Maximum total cash/prizes of \$2000 based on 300+ paid adult participants. Prize winning fishing categories: Trout, Pickerel, Perch, Crappies and Walleye. Youth trophies also awarded in each category (no cash prizes). See our website for complete rules and details.

SULLIVAN COUNTY CONSERVATION CLUB

Since 1967, the Sullivan County Conservation Club has been actively promoting the conservation of wildlife and resources throughout our region. We take an active part in youth education and safety programs, and look forward to helping to conserve the natural resources of our area for future generations to enjoy. For more information on our events, programs and membership, please visit: www.sullivancountyconservationclub.org.



REGISTRATION FORM (Bring to the event, or Pre-Register by 2/14 to save \$3 off adult price)

To pre-register, mail your form to: Charlie Greenhouse (KOTI), PO Box 64, White Lake, NY 12786 (must be received by Feb. 14)
Please include check/money order payable to: **Sullivan County Conservation Club**

Adult Full Price..... x \$15 =

Adult Pre-Register..... x \$12 =

Youth (15 & under)
FREE with paid adult.. x \$0 =

Add an Official Tournament Hat:

Baseball Hat..... x \$15 =

Knit Hat..... x \$16 =

Gun Raffle Tickets
(\$5ea / 3for\$10 / 7for\$20)... @ \$

Total..... \$

Adult

Youth

Youth

Youth

Address

Phone

Email

(Notification of next year's event will be emailed)