



## SULLIVAN COUNTY CONSERVATION CLUB

PO Box 9, Monticello, NY 12701

E-mail: [sullivancountyconservationclub@gmail.com](mailto:sullivancountyconservationclub@gmail.com)

Web: [www.sullivancountyconservationclub.org](http://www.sullivancountyconservationclub.org)

Facebook: [www.facebook.com/SullivanCounty.ConservationClub](http://www.facebook.com/SullivanCounty.ConservationClub)

### EVENT SPONSOR FORM

Events:

#### **KING OF THE ICE**

*The area's largest annual ice fishing contest! Held February on White Lake*

#### **DANIEL BOONE DAY**

*For over 30 years! Trophy Shoot & Family Day held late summer*

Sponsorship Levels:

- ☐ **GIFT SPONSOR (merchandise, service or gift certificate)**  
*Your company name will be listed in literature and on web page for the event you are contributing to.*
- ☐ **"FRIENDS" OF THE CONSERVATION CLUB - \$50**  
*Your name or business will be listed in literature and on web page for **both** events*
- ☐ **"FEATURED" SPONSOR of KING OF THE ICE - \$100**  
*Your business card and/or logo will be included on any promotional literature, and on the club website and facebook page. You are also welcome to bring info or merchandise to distribute during the King of the Ice event.*
- ☐ **"FEATURED" SPONSOR of DANIEL BOONE DAY - \$100**  
*Your business card and/or logo will be included on any promotional literature, and on the club website and facebook page. You are also welcome to bring info or merchandise to distribute during the Daniel Boone Day event.*
- ☐ **"FEATURED" SPONSOR OF BOTH EVENTS - \$150**

Please enclose check along with the following info.

"Featured" Sponsors please email camera ready business card and/or logo.

Business Name: \_\_\_\_\_

Website: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

*Thank you for helping to support the Sullivan County Conservation Club! Your donation for our annual events enables us to continue our community conservation efforts and our youth and adult education and conservation programs (see our website for details). **Thank you, your support is appreciated!***

SCCC Representative: \_\_\_\_\_ Date: \_\_\_\_\_