



**SULLIVAN COUNTY CONSERVATION CLUB**  
PO Box 9, Monticello, NY 12701

E-mail: [sullivancountyconservationclub@gmail.com](mailto:sullivancountyconservationclub@gmail.com)  
Web: [www.sullivancountyconservationclub.org](http://www.sullivancountyconservationclub.org)

## 2019 HANS DIERCKSEN MEMORIAL COLLEGE SCHOLARSHIP

- I. Scholarship applicant should be a member of the Sullivan County Conservation Club, or child or grandchild or dependent of a member in good standing for at least one year before applying for scholarship.
- II. Scholarship applicant must be attending or registered for post high school education full-time for the current school year. A student is considered full-time if they take a minimum of 12 hours of undergraduate courses or 9 hours of graduate courses. Applicant should be a U.S. citizen or legal resident, and plan on attending a school located within the United States. Preference is for the student to be in an accredited conservation, biological-science, agriculture or related program.
- III. For continuing students, the application must contain the student's transcript and a tuition receipt or printed schedule of classes issued by the academic institution for the upcoming semester. If the student is beginning their first semester of study, the student must include a High School transcript and tuition receipt or a schedule of classes issued by the academic institution for the upcoming semester.
- IV. The student must have a Grade Point Average of 2.5 or better, and is not eligible for more than one scholarship award from the Sullivan County Conservation Club during any 4 year period.
- V. Please include a brief essay outlining any academic, community and conservation achievements.

**Up to two \$1000 scholarships will be awarded by May 30.**

**Application Deadline: May 1**

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**Scholarship Applicant:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

(Awards will be made payable to the scholarship recipient)

**Related Club Member:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship: \_\_\_\_\_